

# MARLIN TOYS FOR KIDS (2017)

*For MARLIN residents only*

***MUST: Provide proof of residence with last months City of Marlin Water Bill***

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

EMPLOYED: YES \_\_\_\_\_ NO \_\_\_\_\_ WHERE: \_\_\_\_\_

MONTHLY/YEARLY INCOME: \_\_\_\_\_  
*(Must provide copy of last check stub)*

FOOD STAMPS: YES \_\_\_\_\_ NO \_\_\_\_\_

**Toys will be given out to children ages infant-13 years of age only.  
Please list all children living in your home in these ages.  
We must have name, gender, and age of each one!**

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BOY \_\_\_\_\_ GIRL \_\_\_\_\_

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BOY \_\_\_\_\_ GIRL \_\_\_\_\_

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BOY \_\_\_\_\_ GIRL \_\_\_\_\_

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BOY \_\_\_\_\_ GIRL \_\_\_\_\_

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BOY \_\_\_\_\_ GIRL \_\_\_\_\_

NAME: \_\_\_\_\_ AGE \_\_\_\_\_ BOY \_\_\_\_\_ GIRL \_\_\_\_\_

**DEADLINE FOR ENTRY IS THURSDAY, DECEMBER 7, 2017  
NO LATE APPLICATIONS WILL BE ACCEPTED**

*TURN IN APPLICATIONS AT:*

**MARLIN CHAMBER OF COMMERCE @ 245 COLEMAN STREET**

*OR*

**CITY OF MARLIN @ 101 FORTUNE STREET**